STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. O.

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7 7 6, OLE E FAME 100 + Buttle

KNOW ALL MEN BY THESE PRESENTS, THAT

I, FRANKLIN D. HAYES

n the State aforesaid	for/and		in consideration of	f the sum of
ONE and no/100 (\$1.00) -				DOLLARS,
and assumption of herein	described mortcage			
III the State aforesard	County of Greenvill			
acknowledged, have granted, bar	rgained, sold and released,	and by these Present	ts do grant, bargain, sel	l and release
	HAYES, her heirs an			
ALL that piece, parcel of State of South Carolina, and being known and desi Menaghan Company, Divisi Dalton & Neves, Engineer Greenville County in Pla following metes and bour	on the South side of gnated as Lot No. 50 cm of J. P. Stevenses, April, 1947, and at Book "P" at page 1	of Virginia Avenu on Plat of Deve and Co., Inc., (recorded in the	e, near the Town of the Power of the Plant, prepared of R. M. C	of Greer, ctor- red by . for
Beginning at a point on of Lots Nos. 50 & 51 and	thk South side of Vi I running thence alon	rginia Avenue at ng the common lir	t the joint front one of said lots S	corner 35-21 W.
170 feet to a point on a a point on said alley, common line of said lots Avenue, S 54-39 E. 100 f the beginning corner, ar by deed dated the 29th. R. M. C. Office for Green	joint rear corner of s N. 35-21 E. 170 fee eet to a point at th d being all of the s day of March, 1951 s	Lots Nos. 40 and it to a point on he joint front co name lot conveyed	i 50: thence alor the South side of orner of Lots Nos. i to me by Raford	ng the Virginia 50 & 51, H. Hall Luy,
The property herein convin the R. M. C. Office is which is hereby made.	reyed is subject to to?or Greenville County	the restrictive of in Volumn 310 a	covenants which are at page 417, refer	ence to
Being the same premises COWAN BUSBEY by deed dat 439 in the Office of the	ted April 10, 1970 an	d recorded April	INDA L. HAYES by R 1 23, 1970 in Book	KBECCA F. S
The grantee herein assum Greer Federal Savings Loan Association	and dated Apri	1 20, 1970, and	recorded April 2	***
Mortgage in/Book 1153 Page 318	in the Office of the	R. M. C. for Gr	eenville County.	. 10
		n next page)		